GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of Official Person-In-Charge to the Nutrine Confectionary Employees Cooperative House Building Society Ltd., Chittoor, Chittoor District for a period of one year and six months in three spells from 13.02.2020 to 12.08.2020, from 13.08.2020 to 12.02.2021 and also from 13.02.2021 to 12.08.2021 or till the elections are conducted whichever is earlier under section 32 (7) (a) (i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 205 Dated: 09-04-2021.

Read the following:-

1. G.O.Rt.No.699, Agriculture & Cooperation (Coop.III) Department, dated: 30.10.2019.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc. No.AGC06&28021(35)/5/2019-HSG, dated:21.03.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of Official Person-In-Charge to the Nutrine Confectionary Employees Cooperative House Building Society Ltd., Chittoor, Chittoor District for a period of one year and six months in three spells i.e. from 13.02.2020 to 12.08.2020, from 13.08.2020 to 12.02.2021 and also from 13.02.2021 to 12.08.2021 or till the elections are conducted whichever is earlier under section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER